## **DEWITT COUNTY BOARD AGENDA**

# Mar 23, 2023 6:00 PM DEWITT COUNTY BUILDING

## **ROLL CALL**

## PLEDGE AND INVOCATION

#### **EXECUTIVE SESSION:**

## PERSONS TO ADDRESS THE BOARD / PUBLIC COMMENT:

Grace Clark – manager DeWitt County Farm Bureau – economic impact of agriculture in DeWitt County

#### CORRESPONDENCE:

#### **COUNTY BOARD MINUTES:**

\*Motion to approve the February 23, 2023, County Board meeting minutes.

## **APPOINTMENTS:**

\*Appoint Ronald Craig commissioner of Prairie Center Drainage District with term to expire the first Tuesday of September 2025

**LAND USE**: Report given by Mr. Carter. For discussion and possible action: \*No Recommendations.

**PUBLIC SAFETY:** Report given by Mrs. Myers. For discussion and possible action: \*Motion to approve the Intergovernmental Agreement with the City of Clinton to provide EMA services with the City paying \$15,000.00.

\*Motion to approve the five-year agreement with Axon Enterprises for 15 new tasers, rechargeable batteries and cartridges in the amount of \$61,974.25 with the funds coming from contingencies.

**PROPERTY:** Report given by Mr. Ferguson. For discussion and possible action: \*Property did not meet this month.

**ROAD AND BRIDGE**: Report given by Mr. Prestegaard. For discussion and possible action:

- \*Motion to approve BLR 09110 Resolution for Improvements, Highway Safety Improvement Project.
- \*Motion to approve BLR 09110 Resolution for Improvements, Section 16-02112-00-BR.
- \*Motion for Concurrence of Award, Section 20-00044-04-RS, Revere Rd.

**MARINA**: Report given by Mr. Matthews. For Discussion and possible action:

- \*Motion to approve the quote from JLS for repairs to docks 1 and 2 in the amount to \$24,000.
- \*Motion to approve up to \$20,000 for A2 treatment of the parking lot.
- \*Motion to hire a certified appraiser to conduct an appraisal of the of marina property comprising Parcel 08-35-400-009 (28 acres) and Parcel 08-35-400-008 (62.55 acres), all structures, and all chattel thereon at a cost not to exceed \$20,000.

**FINANCE:** Report given by Mrs. Tilley. For Discussion and possible action:

- \*Motion to pay all bills.
- \*Motion to approve the purchase of furniture for the County Clerk's office in the amount of \$18,950.00 from CDS.

## **OLD AND/OR NEW BUSINESS**: For Discussion and possible action:

- \*Motion to approve the Treasurer's Annual Report.
- \*Motion to pursue sale of marina property comprising Parcel 08-35-400-009 (28 acres) and Parcel 08-35-400-008 (62.55 acres), all structures and all chattel thereon.
- \*Motion to approve Pro Ag Resolution DeWitt County Farm Bureau

## **MOTION TO ADJOURN**

Posted by Dee Dee Rentmeister March 21, 2023 at 4:10 p.m.